

David Michel
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Curriculum Vitae

EDUCATION

PhD Theology, Ethics, and the Human Sciences,
Chicago Theological Seminary, May 2019.

Master of Sacred Theology (STM):
Major: Biblical and Historical Studies
May 2002
Boston University School of Theology
Boston, MA.

Master of Divinity, May 2001
Palmer Theological Seminary (Formerly Eastern Baptist
Theological Seminary) of Eastern University
St. Davids, PA.
Extracurricular activities: member of B’Nai Kush [the
Black Student Fellowship] and the International Forum (the
international student group).

Master of Theological Studies, May 1999
Major: Christian Heritage
Palmer Theological Seminary
St. Davids, PA.

Graduate Studies: Pentecostal Theological Seminary
(formerly Church of God Theological Seminary,
Cleveland, TN), Fall 1998-Winter 1999.

Bachelor of Arts in French, cum laude,
December 1997
University of Pennsylvania, Philadelphia, PA.

EXPERTISE

Field of Theology: Systematic Theology, Theologies of
Racial Reconciliation, Black Theology.

Field of Church History: African-American Religious
History, American Pentecostalism, African-American and
Latino Pentecostalism, Christianity in Haiti.

SCHOLARLY INTERESTS

Field of Theology and Social Ethics: Theologies of Racial Reconciliation, Ecclesiology, Black Theology, Pentecostal Theologies, and Social Justice.

Field of Church History: Wesleyan Holiness Movement; Pentecostalism in North America and the African Diaspora.

PROFESSIONAL EXPERIENCE

Teaching Fellow, Spring 2007
Co-taught, "Religion in America," with Dr. Julia Speller
Chicago Theological Seminary.

Teaching Fellow, Fall 2005
Co-Taught, "History of Christian Thought," with
Dr. Julia Speller
Chicago Theological Seminary.

Teaching Fellow, Fall 2004- Spring 2005
Chicago Theological Seminary .

Teaching Assistant, Spring 2004
Co-taught: "Global Sensitivity in Ministry" with Dr. Bo
Myung Seo
Chicago Theological Seminary.

Adjunct Faculty, June 23-27, 2003
Course taught: "Pentecostalism and the Charismatic
Movement as a Global Phenomenon"
Palmer Theological Seminary.

Adjunct Faculty, Spring 2002
Course taught: "Church History since the Reformation"
Gordon Conwell Theological Seminary (CUUME-Boston).

Research Assistant (Spring 1999) to Dr. Leah G. Fitchue,
Director of the D. Min. Program in Renewal, Palmer
Theological Seminary.

Teaching Assistant, Fall 1998-May 1998
Co-Taught, "Biblical Interpretation"
with Dr. Craig S. Keener, Professor of New Testament

Palmer Theological Seminary.

PROFESSIONAL AND ACADEMIC AFFILIATIONS

Current memberships

Wesleyan Theological Society (2020-)
European Pentecostal Theological Association(2020-)
Church of God in Christ Scholars Fellowship (2003-)
American Academy of Religion (1999-)
Society for Pentecostal Studies (2000-)
GloPent, European Research Network on Global
Pentecostalism (2010-)
H-Pentecostalism, <https://networks.h-net.org/h-pentecostalism>, (2009-)

Previous Membership

Association for the Study of African American Life and
History, American Society of Church History, Society for
the Scientific Study of Religion.

PRESENTATIONS

Co-Hosting, radio author interview/panel discussion of
Gerald Guiteau, *Les Missions Protestantes en Haiti:
Mission et Contextualisation* (2019), a missiological study
of Haitian Protestantism,
on two Haitian Internet radios, *RadioTele Lamour*
(<http://rtlifm.com>) and *Radio Compassion*,
(<https://radiocompassion.com>)
March 6, 2021

Invited Guest on *Face-to-Face*, a weeklyTV broadcast
of *RadioTele Lamour*,
Topic: “Marriage, Divorce, and Remarriage”
March 31, 2021.

“Global Pentecostalism: Its Contributions to Protestantism,
Society, and the Academy”
Seminaire Theologique de l’Eglise de Dieu (Church of God
Theological Seminary), Port-au-Prince, Haiti,
October 20, 2006.

Guest Lecture was part of activities commemorating the
100th anniversary of the Azusa Revival (Los Angeles, USA)

and the 50th anniversary of the Seminary.

“Haitian Southern Baptists in Florida since the Seventies,”
Consultation, “The Changing Face of American
Evangelicalism,” October 13, 2005, sponsored by
Institute for the Study of American Evangelicals, Wheaton
College, Wheaton, IL.

“History and Ministry of the Haitian Church”
Guest lecture for Dr. Bo Myung Seo’s class,
“Global Sensitivity in Ministry”
Chicago Theological Seminary

“African American Pentecostals, the City, and the Nation:
Bishop Louis H. Ford (1914-1995),” April 8-9, 2005
Midwest-American Academy of Religion, History of
Religions Section, Chicago, IL

“Christianity and Human Rights in Haiti since 1976”
November 11-14, 2004
4th Annual Lilly Fellows Program
National Research Conference on Human Rights
Samford University, Birmingham, AL.

“Church and State in Karl Barth’s Calvinism”
Teaching The Reformed Tradition Workshop,
August 5-7, 2004
Centre College, Danville, KY.

“The Political Failure of Evangelicalism in Haiti”
April 29-May 1, 2004
Symposium on Religion and Politics
Calvin College, Grand Rapids, MI.

"Karl Barth without Apology," April 14, 2004
Guest Lecture: "Karl Barth and Early American
Pentecostalism" in Dr. Robert Cathey, Professor of
Theology
McCormick Theological Seminary, Chicago, IL.

"Ecumenisms, Mainline Churches, and the Local Church: Partners or Adversaries?", March 12, 2004
Ecumenical Studies Section,
33rd Annual Meeting of the Society for Pentecostal Studies
Milwaukee, WI.

"The Importance of Florida for the Early Pentecostal Movement," March 4-5, 2004
Annual Meeting of the Florida Conference of Historians,
Lake City, FL.

"The Importance of Florida for the Early Pentecostal Movement," February 28, 2004
"New Frontiers in Graduate History: 8th Annual Graduate Student History Conference"
York University, Toronto, Canada.

"Witnessing for Jesus: Karl Barth and Pentecostals in Dialogue on Ministry,"
55th Annual Meeting of the Evangelical Theological Society, Systematic Theology Section, Atlanta, GA,
November 19, 2003.

"Le Role du Théologien pour Une Meilleure Communauté"
November 11, 2003
La Vision Globale du Protestantisme dans Le Milieu Haitien (International meeting of Haitian Church leaders and theologians), West Palm Beach, FL.

"African Americans, the Diaspora, and Racial Politics in a White Pentecostal Church (1966-2000)"
September 23-28, 2003
89th Annual Meeting, Association for the Study of African American Life and History, Milwaukee, WI.

"The Complexities of a Church Split: The Assemblies of God vs. the Church of God in Christ," September 19, 2003
5th Annual Graduate Student Conference in African-American History, University of Memphis.

"British West Indians as Buffer between Negroes and White Pentecostals in the Deep South (1909-1923),"

April 5, 2003
Midwest-American Academy of Religion,
History of Religions Section, Chicago, IL.

“Political Theology and Spirituality in Karl Barth,”
March 11, 2003
Guest Lecture for Dr. Robert Cathey's class, "Karl Barth
without Apology," McCormick Theological Seminary,
Chicago, IL.

PUBLISHED WRITINGS

“Toward an Ecclesiology of Racial Reconciliation: A
Critical Perspective based on the Azusa Mission” (book
manuscript/revision of dissertation under contract (August
2020) with Advantage Books, Altamonte Springs, FL).

Contributor of five (5) entries to the online *Dictionary of
Caribbean and Afro-Latin American Biography*, edited by
Henry L. Gates, Jr. and Franklin W. Knight, Oxford
African American Studies Center, <https://oxfordaasc.com>,
Harvard University, 2020.

“Aimee Semple McPherson and the Reconfiguration of
Methodism in America,” in *Winds from the North:
Canadian Contributions to the Pentecostal Movement*
edited by Michael Wilkinson and Peter Althouse (Brill,
2010), 169-88.

Contributor of two (2) entries to the *Encyclopedia of
African American History* edited by Leslie M. Alexander
and Walter C. Rucker (ABC-CLIO, 2010), vol. 1: 145-148;
vol. 2: 329.

Contributor of twenty-six (26) entries) to *The African
American National Biography* (2008) and *The African
American National Biography Supplement 2008-2012*
(2013), both edited by Henry Louis Gates, Jr. and Evelyn
Brooks Higginbotham and published by Oxford University
Press.

Contributor of twenty-six (26) entries) to the online *The African American National Biography*, edited by Henry Louis Gates, Jr. and Evelyn Brooks Higginbotham, African American Studies Center, Harvard University, <https://oxfordaasc.com>.

"The Importance of Florida for the Early Pentecostal Movement," <http://fch.ju.edu/FCH-2005/Michel-The%20Importance%20of%20Florida%20for%20the%20Early%20Pentecostal%20Movement.htm>.

"The Importance of Florida for the Early Pentecostal Movement," *Selected Annual Proceedings of the 2004 Florida Conference of Historians*, Spring 2005, 103-112. This is a condensed version of the presentation at the 2004 annual meeting of the Florida Conference of Historians.

"Revisiting the Methodist Legacy in American Pentecostalism: Nuances in the Early Understanding of Sanctification," *Methodist History*, July 2003, 196-205.

Histoire de l'Eglise de Dieu en Haiti: 70 Ans de Ministere Apostolique (1933-2003).

"Eastern Seminary and the Haitian Connection," *InMinistry* [a magazine published by Eastern Baptist Theological Seminary], Spring 2001.

"Journeying Toward the Kingdom: Blacks in the Church of God," *Church of God Evangel*, May 2000, 11-12.

Telling the Story: Black Pentecostals in the Church of God (Cleveland: Pathway Press, 2000).

BOOK REVIEWS

Streets of Glory: Church and Community in a Black Urban Neighborhood by Omar M. McRoberts. Reviewed in *Pneuma: The Journal of the Society for Pentecostal Studies*, Spring 2009, 131-132.

The Future of Pentecostalism in the United States by Eric Patterson and Edmund Rybarczyk (2007)

Reviewed in H-Pentecostalism,
<http://www.h.net.org/reviews/showrev.php?id=14257>
(March 2008).

We' Come This Far: Reflections on the Pentecostal Tradition and Racial Reconciliation by Byron D. Klaus.
Reviewed in *Pneuma: The Journal of the Society for Pentecostal Studies* 30 (2), Fall 2008, 351.

The Gospel-Driven Church: Retrieving Classical Ministries for Contemporary Revivalism by Ian Stackhouse
Reviewed in *Pneuma: The Journal for Pentecostal Studies*, Spring 2007, 154-155.

The Azusa Street Mission and Revival: The Birth of the Global Pentecostal Movement by Cecil M. Robeck, Jr.
Reviewed in *Religious Studies Review*, January 2007, 81-82.

The Azusa Street Mission and Revival: The Birth of the Global Pentecostal Movement by Cecil M. Robeck, Jr.,
https://onlinelibrary.wiley.com/doi/10.1111/j.1748-0922.2007.00155_3.x, 18 June 2007,

The Women of Azusa Street by Estrela Alexander.
Reviewed in *Religious Studies Review*, April 2006, 109.

The Women of Azusa Street by Estrela Alexander.
Reviewed in *Religious Studies Review*,
https://onlinelibrary.wiley.com/doi/full/10.1111/j.1748-0922.2006.00060_13.x, 23 August 2006, 109.

Our Story: The History of the Pentecostal Church of God by Aaron M. Wilson. Reviewed in *Pneuma: Journal of the Society for Pentecostal Studies*, Fall 2006, 363-64.

Religion in the American South by Beth Barton Schweiger and Donald G. Mathews. Reviewed in *Advocate* [Newsletter of COGIC Scholars Fellowship], September/October 2005, 6-7.

Essays to the Next Generation by David Hall. Reviewed in

Advocate [Newsletter of COGIC Scholars Fellowship],
January/February 2005, 3.

BOOK ENDORSEMENT

Jean Fred Bourdeau, *Histoire du Seminaire de Theologie de l'Eglise de Dieu en Haiti* (Port-au-Prince, Haiti: Imprimerie Media-Texte, 2006), 3.

INFORMAL CONSULTING

2010: Michael Wilkinson, sociologist, in preparation for a paper, "Multiculturalism and the Study of Black Pentecostalism in Canada," paper presented to the 40th Annual Meeting of the Society for Pentecostal Studies (2011).

2008: Cristella Louis, an anthropology major student from Haverford College, doing research on Haitian folk medicine at the University of Chicago.

2004: Dr. Karen Kossie-Chernyshev, visiting professor, in preparation for her course, "Black Pentecostalism in Historical Perspective," at Oberlin College.

2003: Dr. Harold Hunter, Director of the International Pentecostal Holiness Church Archives and Research Center (Oklahoma City, OK) in preparation for an entry, "Church of God of Prophecy," for *Encyclopedia of Religion in the South* (2005).

REVIEWS OF MANUSCRIPTS

2006: "Histoire du Seminaire de Theologie de l'Eglise de Dieu en Haiti [History of the Church of God Theological Seminary in Haiti] by Jean Fred Bourdeau-later published and endorsed by me.

2001: an academic paper, "On Account of Conditions that Seem Unalterable: A Proposal about Race in the Church of God [Cleveland, TN]," by H. Paul Thompson, Jr., then PhD student, Emory University, later published in *Pneuma: The Journal for Pentecostal Studies*, Fall 2003.

BOOK REFERENCE USED WITHOUT CITATION

Telling the Story used by:

Sean S. O’Neal in preparation of “Building Bridges and Crossing Rivers: A Primer for Training Church Leaders within the Church of God Denomination or Congregations to do Effective Ministry in Culturally Diverse Communities,” DMin thesis, Westminster Theological Seminary, 2005). In a meeting in New Jersey, Dr. Sean O’Neal personally informed me that he used *Telling the Story* as a reference in preparation of its DMin thesis.

BOOK REVIEWS AND CITATIONS OF WRITINGS, PUBLICATIONS, AND PRESENTATIONS

“Toward an Ecclesiology of Racial Reconciliation: A Pentecostal Perspective” (PhD diss., Chicago Theological Seminary, October 2018).

Citation

Michael Blythe, “Humility from Wesley through Pentecost: An Indispensable Doctrine, *Cyberjournal for Pentecostal-Charismatic Research* #27, July 2020, [pctii/cyberj/cyberj27blythe2.html](http://pctii.cyberj/cyberj27blythe2.html), accessed October 8, 2020.

Telling the Story

Book Reviews

Samuel Thompson, *RAP [Review Action Preview] Magazine*, April 2010, 27. This periodical is published by the New Testament Church of God in England and Wales, the British affiliate of the Church of God (Cleveland, TN).

Wayne C. Solomon [Assistant Professor of Sociology and Religion, Lee University, Cleveland, TN], <https://www.amazon.com/Telling-Story-Pentecostals-Cleveland-Tennessee/dp/0871489465> [2016].

Bishop Joe Aldred, *Theology in Britain: A Journal of Contextual Praxis* (now *Black Theology: An International Journal*), Nov. 2000, p. 102.

Citations

Estrela Alexander, ed., *The Dictionary of Pan-African Pentecostalism, Vol 1, North America* (Eugene: Cascade Books, an Imprint of Wipft and Stock, 2018), 37-38, 84-86, 129, 172.

Phyllis Thompson, ed., *Challenges of Black Pentecostal Leadership in the 21st Century* (London: Society for Promoting Christian Knowledge, 2013), 29n28.

Kimberly Ervin Alexander and James P. Bowers, "Race and Gender Equality in a Classical Pentecostal Denomination: How Godly Love Flourished and Floundered, in eds., Matthew T. Lee and Amos Yong, *Godly Love: Impediments and Possibilities* (Lanham: Lexington Books, 2012), 150n3, 151.

Living the Word: 125 Years of Church of God Ministry (Cleveland, TN: Church of God International Offices Historical Commission, 2012), 35.

Estrela Alexander, *Black Fire: One Hundred Years of African American Pentecostalism* (Downers Grove: IVP Academic, 2011), 251n7, 257n11, 257n16, 400.

Amos Yong and Estrela Alexander, eds., *Afro-Pentecostalism: Black Pentecostal and Charismatic Christianity in History and Culture* (New York: New York University Press, 2011), 250.

Craig S. Keener, *Miracles: The Credibility of the New Testament Accounts, Vol. 1* (Grand Rapids, MI: Baker Academic, 2011), 352n276, 436n50, 514n51, 546n310.

David Roebuck, "Unraveling the Cords that Divide: Cultural Challenges and Race Challenges in Church of God (Cleveland, Tennessee)," paper presented to the 40th Annual Meeting of the Society for Pentecostal Studies (2011), 21, 21nn59-60.

Lewis Brogdon, Book Review, Joe Newman, *Race and the Assemblies of God Church: The Journey from Azusa Street to the Miracle of Memphis* (Youngstown, NY: Cambria Press, 2007), in *Pneuma* 32, Issue 3, 2010, 436.

Louis F. Morgan, *Streams of Living Water: 100 Years of the Church of God in Mississippi* (2009), 128.

Louis F. Morgan, *Streams of Living Water: 100 Years of the Church of God in Mississippi* (2009),
128www.louismorgan.info/uploads/3/2/3/0/3230540/Mississippi_cog_history_1.pdf, 200.

David Michel, "The Importance of Florida for the Early Pentecostal Movement," *Selected Annual Proceedings of the 2004 Florida Conference of Historians*, Spring 2005, 103-12.

Keith Warrington, "Cracked or Broken: Pentecostal Unity,"
EPCRA Conference, OCMS Oxford, August 12-15, 2009, 6n16.

Amy Hungerford, *Postmodern Belief: American Literature and Religion since 1960*
(Princeton: Princeton University Press, 2010), 154.

Estrelida Y. Alexander, "Race Relations," in *Encyclopedia of Pentecostal and
Charismatic Christianity*, ed. Stanley M. Burgess (New York: Routledge, 2006), 404.

Melvin L. Butler, "Songs of Pentecost: Experiencing Music, Transcendence, and Identity
in Haiti and Jamaica" (PhD diss., New York University, 2005), 521.

H. Paul Thompson: "On Account of Conditions that Seem Unalterable: A Proposal about
Race Relations in the Church of God (Cleveland, TN) 1909-1929," *Pneuma: The Journal
for Pentecostal Studies*, Fall 2003, 251n28.

Melvin L. Butler, "'Nou Kwe nan Sentespri' (We Believe in the Holy Spirit): Music,
Ecstasy, and Identity in Haitian Pentecostal Worship," *Black Music Research Journal*,
Spring 2002, 115, 124.

Jean Fred Bourdeau, *Histoire du Seminaire de Theologie de l'Eglise de Dieu en Haiti*
(Port-au-Prince, Haiti: Imprimerie Media-Texte, 2006), 112n103, 202n138, 274n164,
278n166.

Gerald Guiteau, *Le Pentecotisme en Haiti: Un Mouvement Expansionniste et Revivaliste*
(Port-au-Prince, Haiti: La Press Evangelique, 2003), 147.

Chantale V. Guiteau, *Les Femmes dans L'Expansion de l'Eglise de Dieu en Haiti: Role et
Contribution* (Port-au-Prince, Haiti: Editions des Antilles, 2002), 128n133, 144n155.

Presentation: "Christianity and Human Rights in Haiti since 1976," November 11-14,
2004

Cited in:

Terry Rey, "Catholicism and Human Rights in Haiti: Past, Present, and Future,"
Religion and Human Rights, vol. 1, Issue 3, 2006, 234n47.

Article: David Michel, "The Importance of Florida for the Early Pentecostal Movement,"
Selected Annual Proceedings of the 2004 Florida Conference of Historians, Spring 2005,

103-112.

Cited in:

Estrela Alexander, ed., *The Dictionary of Pan-African Pentecostalism, Vol 1, North America* (Eugene: Cascade Books, an Imprint of Wipft and Stock, 2018), 38.

David H. Jackson, Jr. and Kimberlyn M. Elliott, "African Americans in Florida, 1870-1920: A Historiographical Essay," *The Florida Historical Quarterly*, vol. 95, No. 2 (Fall 2016), 170, 170n40.

Article: "The Importance of Florida for the for Early Pentecostal Movement, 1909-1923)": <http://fch.ju.edu/FCH-2005/Michel-The%20Importance%20of%20Florida%20for%20the%20Early%20Pentecostal%20Movement.htm>.

Cited in:

David Roebuck, "Unraveling the Cords that Divide: Cultural Challenges and Race Challenges in Church of God (Cleveland, Tennessee), paper presented to the 40th Annual Meeting of the Society for Pentecostal Studies (2011), 5n9.

Woodley Carson Thompson, "Towards a Pentecostal Ethic: Appropriating Pentecostal Hermeneutics for Ethical Reflection in a Bahamian Context" (PhD diss., University of Birmingham United Kingdom, 2018), 56.

Book Chapter: "Aimee Semple McPherson and the Reconfiguration of Methodism in America," in *Winds from the North: Canadian Contributions to the Pentecostal Movement* edited by Michael Wilkinson and Peter Althouse (Brill, 2010), 169-188.

Cited in:

Derek M. Geerlof, "The Birth of the Foursquare Gospel in Canada: Tracing the Roots of the First Foursquare Church in Vancouver, Canada," *Canadian Journal of Pentecostal-Charismatic Christianity*, <https://journal.twu.ca/index.php/CJPC/issue/view/13>, vol. 7, no. 1, 2016, 44.

Margaret English de Alminana, "Scandal and Censure: A Reinvestigation of the Socio-Political Forces Surrounding the Disappearance of Aimee Semple McPherson," Southeastern University, FireScholars, Selected Faculty Publications, 2016, 13. Available at <https://firescholars.seu.edu/cgi/viewcontent.cgi?article...>, accessed October, 10, 2020.

James Robinson, *Divine Healing: The Years of Expansion 1906-1930: Theological Variation in the Transatlantic World* (Eugene, OR: Pickwick Publications, 2014), 199n145, 205n178, 227.

Allan Anderson, Book Review, *Studies in Religion*, June 2013, vol. 42, Issue 2, 284-85.

Steven Studebaker, "Review Essay: The Plausibility of the Independent Origins of Canadian Pentecostalism: Winds from the North," *Pneuma: The Journal for Pentecostal Studies* 33 no. 33 (2011), 419.

Book Review: *The Future of Pentecostalism in the United States* by Eric Patterson and Edmund Rybarczyk (2007), reviewed in H-Pentecostalism, <http://www.h.net.org/reviews/showrev.php?id=14257> (March 2008)

Cited in:

<https://www.amazon.com/Future-Pentecostalism-United-States/dp/0739121022>

David Michel, "Mossell, Mary Ella," in *African American National Biography* (2008).

Cited in:

Brandon R. Bird, *The Black Republic: African Americans and the Fate of Haiti* (Philadelphia: University of Pennsylvania Press, [2020]), 260n53.

David Michel, "Carey, Archibald, Jr.." in *African American National Biography* (2008)

Cited in:

Jonathan Bean, ed., *Race and Liberty in America: The Essential Reader* (Lexington:

University Press of Kentucky, published in association with the Independent Institute, 2009), 227n7.

LISTINGS IN BIBLIOGRAPHIES WITHOUT CITATIONS /BIBLIOGRAPHICAL REFERENCE WORKS

“Aimee Semple McPherson and the Reconfiguration of Methodism in America,” in *Winds from the North: Canadian Contributions to the Pentecostal Movement* edited by Michael Wilkinson and Peter Althouse (Brill, 2010), 169-88.

Rufus Burrow Jr, *Making Good the Claim: Holiness and Visible Unity in the Church of God Reformation Movement* (Eugene, OR: Wipf and Stock, 2016), 227.

David Michel, “Revisiting the Methodist Legacy in American Pentecostalism: Nuances in the Early Understanding of Sanctification,” *Methodist History*, July 2003, 196-205.

Christopher J. Anderson, *United Methodist Studies: Basic Bibliographies* (Madison: NJ: Drew University Library, 2014), 57.

Charles Edwin Jones, *The Holiness Pentecostal Movement: A Comprehensive Guide* (Lanham, MD: Scarecrow Press 2008), 79.

Charles Edwin Jones, *The Wesleyan Holiness Movement: A Comprehensive Guide*, vol. 1 (Lanham, MD: Scarecrow Press and the American Theological Library Association, 2005), 606.

Telling the Story: Black Pentecostals in the Church of God (Cleveland: Pathway Press, 2000).

Michael S. Swann, *The Holy Jumpers: A Concise History of the Church of God of Prophecy in the Bahamas 1909-1974* (Maitland, FL: Xulon, 2018), 718.

Charles Edwin Jones, *The Holiness Pentecostal Movement: A Comprehensive Guide* (Lanham, MD: Scarecrow Press, 2008), 79, 116.

Peter Althouse, *Pentecostal Eschatology in Conversation with Jurgen Moltmann* (London T and Clark International, 2003), 209.

Norman E. Thomas, *International Mission Bibliography, 1960-2000* (Lanham, MD: The Scarecrow Press, 2003), 66.

AWARDS, GRANTS, AND SCHOLARSHIPS

Thomas M. Campbell Award for Best Paper published in the *Selected Annual Proceedings of the 2004 Florida Conference of Historians*.

Teaching fellowships, 2004-2007
Chicago Theological Seminary.

Travel grant to attend the “Teaching the Reformed Tradition” Workshop, funded by the Wabash Center for Teaching and Learning in Theology and Religion, Crawfordsville, Indiana.

Spinka Graduate Fellowship
Chicago Theological Seminary
Spring and Fall 2004.

Calihan Scholarship from the Acton Institute, Fall 2003.

Research grant from *The Church and Theology in the Contemporary World Project* (Boston University, funded by the Lilly Endowment, Fall 2001) to study the growth of Protestantism in Haiti.

PERSONAL

Fluent in French, English, Haitian Creole.